

ORDINANCE NO. 1023

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF EAST RIDGE, TENNESSEE, AMENDING ORDINANCE NO. 746, WHICH ESTABLISHED AN OCCUPATIONAL SAFETY AND HEALTH PROGRAM, BY ADDING SECTION V. ADMINISTRATION, SUBSECTION (a) (9)

WHEREAS, in compliance with Public Chapter 561 of the General Assembly of the State of Tennessee for the year 1972, the City of East Ridge established an Occupational Safety and Health Program for its employees.

WHEREAS, the City is required to update its Occupational Safety and Health Program every seven (7) years, if necessary, and

WHEREAS, the City of East Ridge has been notified by the Tennessee Department of Labor and Workforce Development, Division of Occupational Safety and Health that the following amendment is required for the City's Occupational Safety and Health Plan as follows:

SECTION V. ADMINISTRATION, SUBSECTION (a) (9). The Safety Director shall, in the eventuality that there is a fatality or an accident resulting in the hospitalization of three or more employees, insure that the Commissioner of Labor and Workforce Development receives notification of the occurrence within eight (8) hours. All work-related inpatient hospitalizations, amputations, and loss of an eye must be reported to TOSHA within 24 hours.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EAST RIDGE, TENNESSEE, THAT SECTION V. ADMINISTRATION, SUBSECTION (a) (9) BE ADDED AS FOLLOWS:

SECTION V. ADMINISTRATION, SUBSECTION (a) (9). The Safety Director shall, in the eventuality that there is a fatality or an accident resulting in the hospitalization of three or more employees, insure that the Commissioner of Labor and Workforce Development receives notification of the occurrence within eight (8) hours. All work-related inpatient hospitalizations, amputations, and loss of an eye must be reported to TOSHA within 24 hours.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately after its passage, the public welfare of the City requiring it.

Passed on First Reading _____, 2016

Passed on Second Reading _____, 2016

Brent Lambert, Mayor

ATTEST:

J. Scott Miller, City Manager

APPROVED AS TO FORM:

Harold L. North, Jr., City Attorney